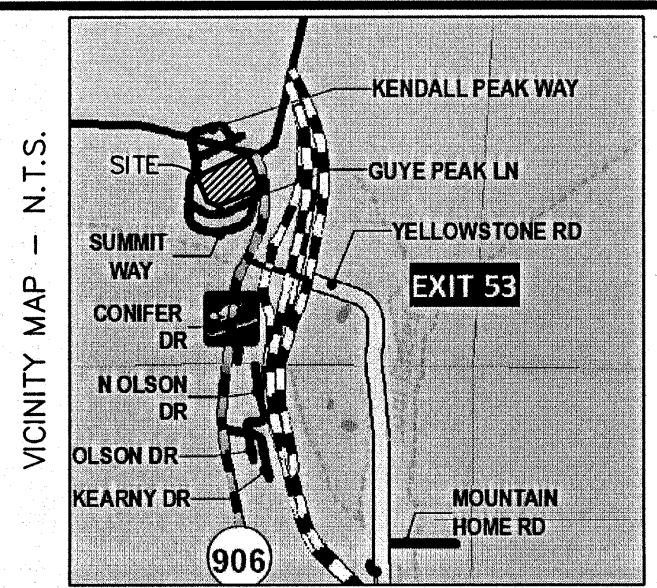


12-54



THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1  
A PLANNED UNIT DEVELOPMENT  
A PORTION OF THE SOUTH 1/2 OF SECTION 4,  
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
KITITITAS COUNTY, WASHINGTON

**LEGEND**  
● CALCULATED MONUMENT, NOT VISITED  
NOTE: SEE SHEET 2 FOR EASEMENT DETAILS

**APPROVALS**

KITITITAS COUNTY DEPARTMENT OF PUBLIC WORKS  
EXAMINED AND APPROVED THIS 05 DAY OF Aug A.D., 2012  
KITITITAS COUNTY ENGINEER

KITITITAS COUNTY HEALTH DEPARTMENT  
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.  
DATED THIS 22 DAY OF Aug A.D., 2012  
KITITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING OFFICIAL  
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITITAS COUNTY PLANNING COMMISSION.  
DATED THIS 14 DAY OF SEPT A.D., 2012  
KITITITAS COUNTY PLANNING OFFICIAL

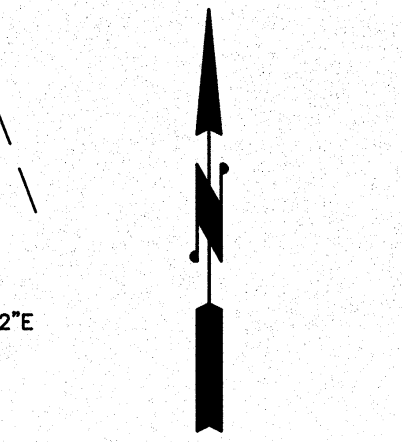
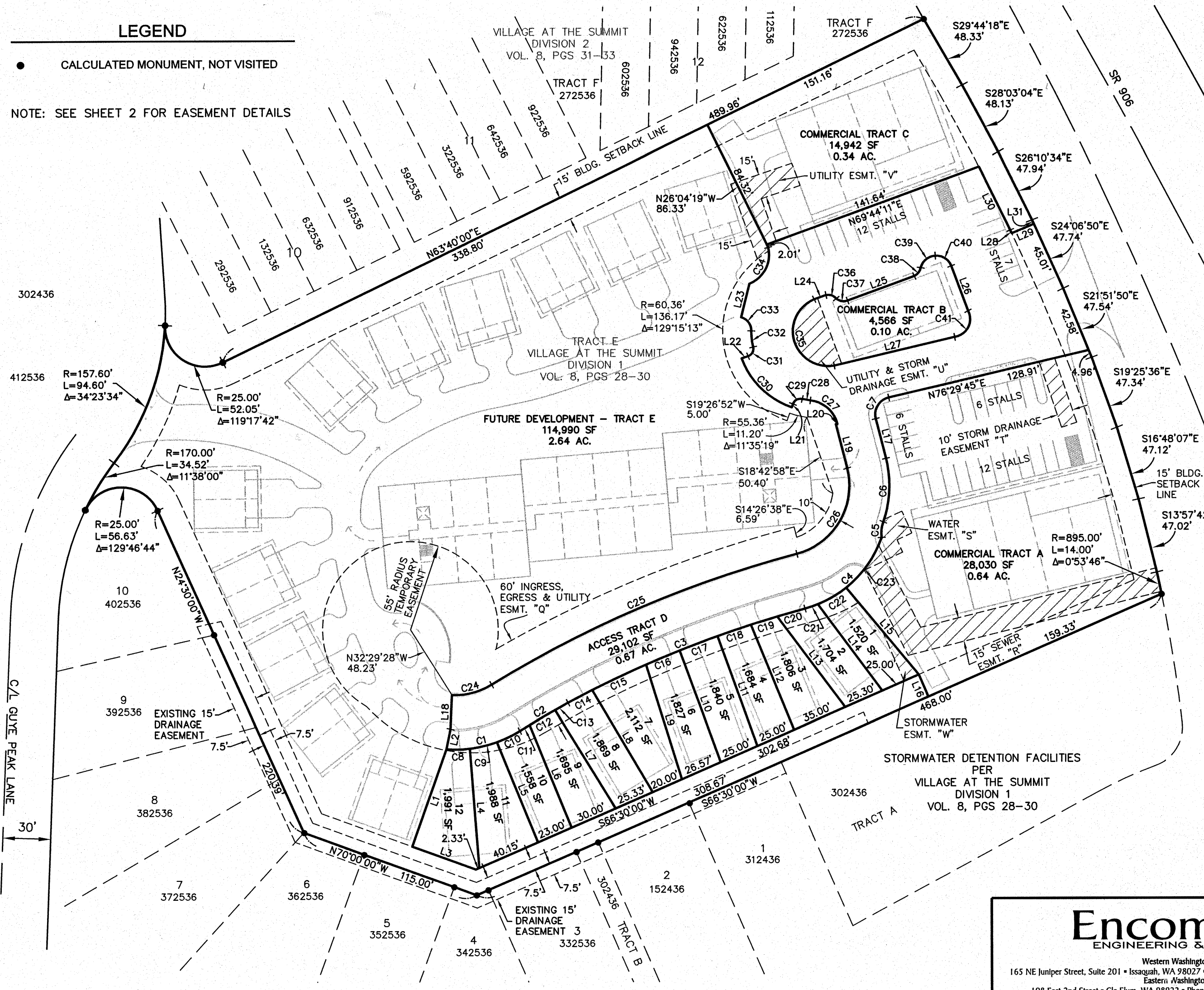
CERTIFICATE OF KITITITAS COUNTY TREASURER  
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
PARCEL NO.: (22-11-04052-0101) (142436)  
DATED THIS 13 DAY OF Sept A.D., 2012  
KITITITAS COUNTY TREASURER

CERTIFICATE OF KITITITAS COUNTY ASSESSOR  
I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.  
PARCEL NO.: 22-11-04052-0101 (142436)  
DATED THIS 13 DAY OF SEPT A.D., 2012  
KITITITAS COUNTY ASSESSOR

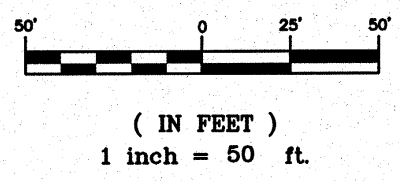
KITITITAS COUNTY BOARD OF COMMISSIONERS  
EXAMINED AND APPROVED THIS 18th DAY OF September A.D., 2012

BOARD OF COUNTY COMMISSIONERS  
KITITITAS COUNTY, WASHINGTON  
BY: [Signature]  
CHAIRMAN  
ATTEST: [Signature] CLERK OF THE BOARD

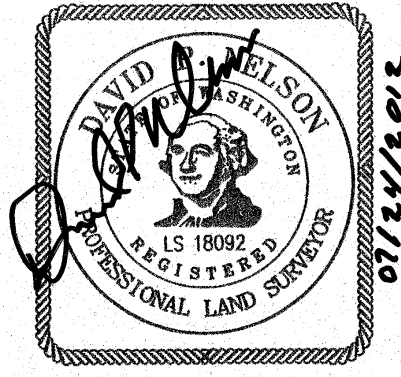
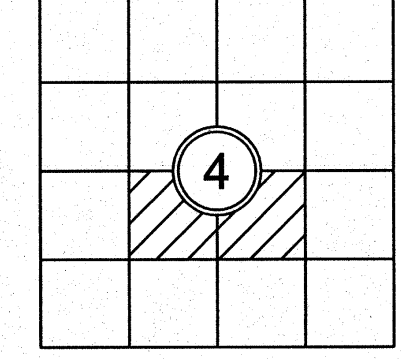
NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.



GRAPHIC SCALE



INDEX LOCATION  
SEC. 4 T. 22N. R. 11E. W.M.



RECORDER'S CERTIFICATE 201209190036  
Filed for record this 19 day of SEPT, 2012 at 4:49 PM  
in book 2 of PLATS at page 54 at the request of  
DAVID P. NELSON  
Surveyor's Name  
Jerald Pettit County Auditor  
[Signature] Deputy County Auditor

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BRYCE PHILLIPS in JULY, 2012.  
[Signature] DATE  
DAVID P. NELSON  
Certificate No. 18092

**Encompass**  
ENGINEERING & SURVEYING  
Western Washington Division  
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
Eastern Washington Division  
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1 A PLANNED UNIT DEVELOPMENT A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITITITAS COUNTY, WASHINGTON		
DWN BY	DATE	JOB NO.
G. WEISER	7/2012	11103
CHKD BY	SCALE	SHEET
D. NELSON	1"=50'	1 OF 3

12-55

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1  
 A PLANNED UNIT DEVELOPMENT  
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

09/19/2012 04:49:24 PM V: 12 P: 55 201209190036  
 \$136.00 ENCOMPASS  
 Plat Kittitas County Auditor Page 2 of 3

LOT & TRACT TABLES

LINE	BEARING	DISTANCE
L1	N19°34'31"E	64.23
L2	N11°47'46"E	12.70
L3	S70°00'00"E	42.32
L4	N04°24'14"W	74.63
L5	S22°22'20"E	67.42
L6	N22°22'20"W	68.93
L7	S31°47'01"E	71.76
L8	N30°52'01"W	73.61
L9	S17°26'46"E	74.43
L10	N20°17'56"W	73.77
L11	S20°02'28"E	72.53
L12	N22°22'20"W	70.57
L13	S37°01'30"E	70.60
L14	N36°43'32"W	67.20
L15	N39°59'53"W	70.74
L16	S23°30'00"E	15.00
L17	S14°14'18"E	25.85
L18	N02°36'08"E	21.00
L19	N14°14'18"W	28.64
L20	S75°45'42"W	1.00
L21	N19°26'52"E	2.25
L22	N70°38'36"E	4.26
L23	S13°47'24"W	21.94
L24	S69°44'11"W	7.87
L25	S69°44'11"W	44.47
L26	N20°15'49"W	30.47
L27	N76°30'00"E	77.59
L28	S24°06'50"E	2.30
L29	N66°30'00"E	15.00
L30	S26°10'34"E	44.68
L31	S24°06'50"E	2.73

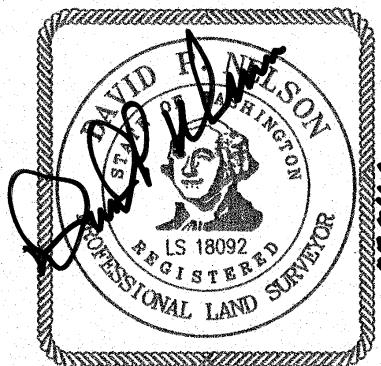
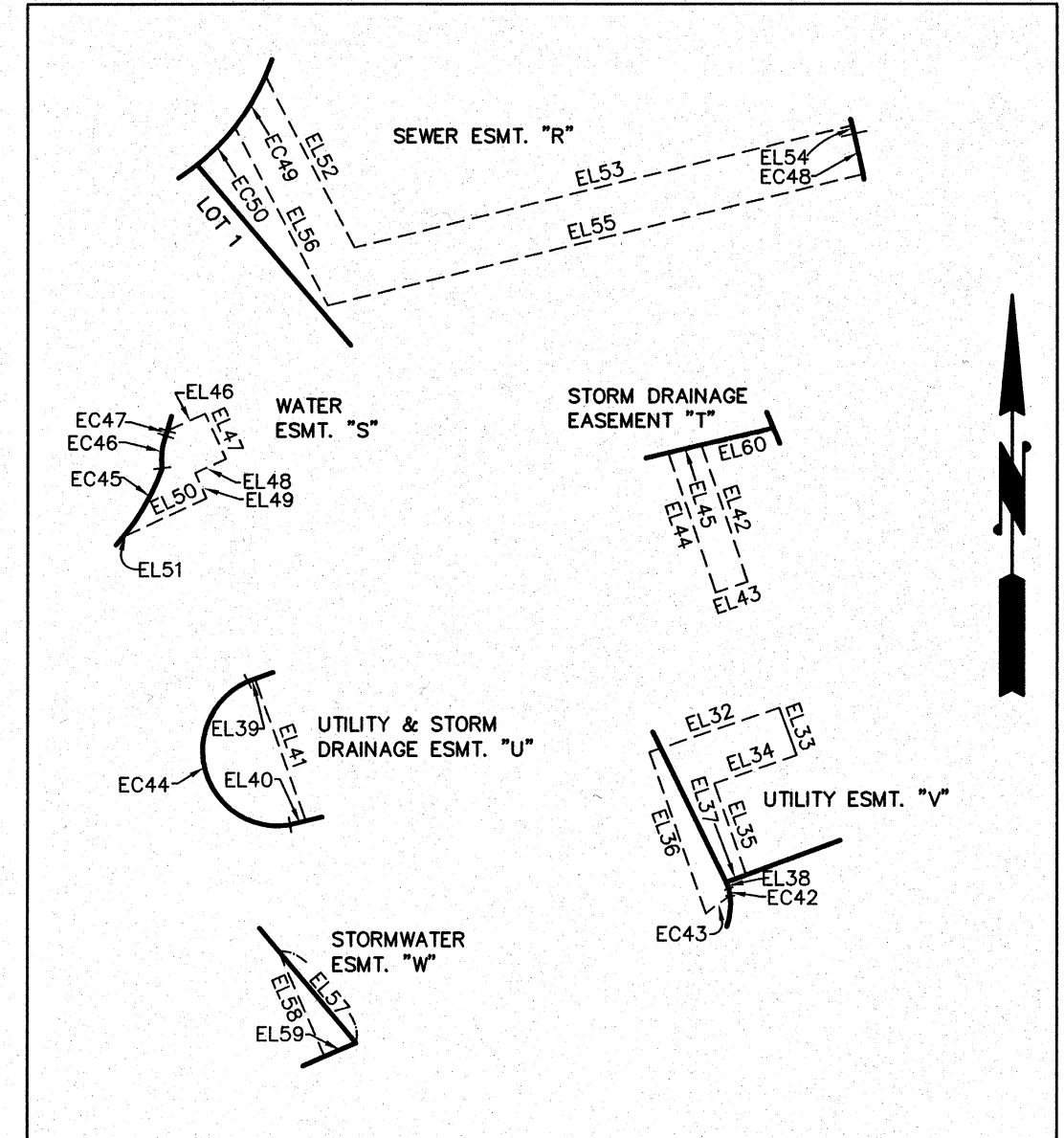
CURVE	LENGTH	RADIUS	DELTA
C1	48.10'	77.56'	35°31'49"
C2	34.79'	677.44'	2°56'34"
C3	159.96'	703.49'	13°01'40"
C4	67.83'	70.00'	55°31'25"
C5	9.86'	21.00'	26°54'07"
C6	40.35'	69.00'	33°30'23"
C7	17.42'	11.00'	90°44'03"
C8	14.68'	77.56'	10°50'39"
C9	17.39'	77.56'	12°50'35"
C10	16.03'	77.56'	11°50'36"
C11	7.10'	677.44'	0°36'03"
C12	18.43'	677.44'	1°33'30"
C13	9.27'	677.44'	0°47'01"
C14	17.04'	703.49'	1°23'16"
C15	37.31'	703.49'	3°02'18"
C16	22.84'	703.49'	1°51'38"
C17	25.29'	703.49'	2°03'35"
C18	22.09'	703.49'	1°47'58"
C19	17.21'	703.49'	1°24'05"
C20	18.18'	703.49'	1°28'50"
C21	8.46'	70.00'	6°55'41"
C22	20.50'	70.00'	16°46'53"
C23	38.87'	70.00'	31°48'51"
C24	26.13'	44.00'	34°01'54"
C25	208.40'	711.00'	16°47'37"
C26	68.81'	44.00'	89°36'10"
C27	23.99'	20.00'	68°44'08"
C28	5.12'	44.36'	6°36'28"
C29	7.35'	5.00'	84°11'10"
C30	45.89'	51.36'	51°11'43"
C31	7.33'	5.00'	83°56'23"
C32	10.40'	42.36'	14°03'59"
C33	11.63'	9.00'	74°01'48"
C34	28.19'	20.00'	80°46'03"
C35	64.52'	22.24'	166°14'18"
C36	7.22'	6.43'	64°24'20"
C37	7.52'	6.92'	62°18'12"
C38	6.93'	6.92'	57°26'29"
C39	12.66'	10.29'	70°29'23"
C40	12.83'	10.00'	73°31'17"
C41	21.84'	11.45'	109°20'00"

EASEMENT TABLES

LINE	BEARING	DISTANCE
EL32	S71°01'15"W	40.55
EL33	S20°15'49"E	15.00
EL34	S71°01'15"W	25.79
EL35	S19°19'47"E	28.57
EL36	S19°19'47"E	50.38
EL37	N69°44'11"E	6.31
EL38	N26°04'19"W	2.01
EL39	N69°44'11"E	2.22
EL40	N76°30'00"E	4.77
EL41	S19°38'45"E	44.62
EL42	N18°33'21"W	43.19
EL43	N71°26'39"E	10.00
EL44	N18°33'21"W	44.07
EL45	N76°29'45"E	10.04
EL46	N65°19'51"E	12.23
EL47	S24°40'09"E	15.00
EL48	N65°19'51"E	10.11
EL49	N23°36'38"W	8.40
EL50	N64°50'19"E	26.36
EL51	N27°12'28"W	0.49
EL52	N27°12'28"W	57.62
EL53	S76°02'37"W	151.82
EL54	S13°57'42"E	2.59
EL55	S76°02'37"W	163.30
EL56	N27°12'28"W	60.21
EL57	N39°59'53"W	35.63
EL58	S23°30'00"E	34.16
EL59	S66°30'00"W	10.12
EL60	N76°29'45"E	21.92

CURVE	LENGTH	RADIUS	DELTA
EC42	2.15'	20.00'	6°09'33"
EC43	8.95'	60.36'	8°29'32"
EC44	64.52'	22.24'	166°14'18"
EC45	22.90'	70.00'	18°44'25"
EC46	9.86'	21.00'	26°54'07"
EC47	1.63'	69.00'	1°20'58"
EC48	12.41'	895.00'	0°47'41"
EC49	17.69'	70.00'	14°28'37"
EC50	15.97'	70.00'	13°04'26"

EASEMENT DETAILS  
 1" = 50'



RECORDER'S CERTIFICATE 201209190036

Filed for record this 19 day of SEPT. 2012 at 4:49 PM  
 in book 12 of PLATS at page 55 at the request of

DAVID P. NELSON  
 Surveyor's Name  
 County Auditor  
 Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BRYCE PHILLIPS in JULY 2012

DAVID P. NELSON  
 DATE  
 Certificate No. 18092

Encompass  
 ENGINEERING & SURVEYING

Western Washington Division  
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
 Eastern Washington Division  
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1  
 A PLANNED UNIT DEVELOPMENT  
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,  
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	7/2012	11103
CHKD BY	SCALE	SHEET
D. NELSON	1"=50'	2 of 3

12-56

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1  
A PLANNED UNIT DEVELOPMENT  
A PORTION OF THE SOUTH 1/2 OF SECTION 4,  
TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,  
KITITITAS COUNTY, WASHINGTON

09/19/2012 04:49:24 PM V: 12 P: 56 201209190036  
\$139.00 ENCOMPASS  
Plat Kitititas County Auditor Page 3 of 3



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE PASS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

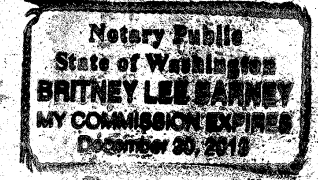
IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 1 DAY OF August, A.D., 2012

NAME BRYCE PHILLIPS NAME \_\_\_\_\_  
TITLE MANAGER TITLE \_\_\_\_\_

ACKNOWLEDGEMENT  
STATE OF WA )  
COUNTY OF King ) S.S.

ON THIS 1 DAY OF August, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF Washington, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Bryce Phillips AND \_\_\_\_\_ TO ME KNOWN TO BE THE manager AND \_\_\_\_\_ RESPECTIVELY, OF The Pass THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT he is AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Bryce Phillips  
NOTARY PUBLIC IN AND FOR THE STATE OF WA, RESIDING AT Seattle  
MY APPOINTMENT EXPIRES 12/30/2013

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE STATE NATIONAL BANK & TRUST CO., THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 15 DAY OF August, A.D., 2012

NAME Jason Clausson NAME Matthew Lot  
TITLE vice president TITLE CEO

ACKNOWLEDGEMENT  
STATE OF NE )  
COUNTY OF Wayne ) S.S.

ON THIS 15th DAY OF August, 2012 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF NE, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Jason Clausson AND Matthew Lot TO ME KNOWN TO BE THE vice president AND CEO PRESIDENT AND State National Bank & Trust Co SECRETARY, RESPECTIVELY, OF State National Bank & Trust Co THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT they are AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.



Connie R. Kurbalick  
NOTARY PUBLIC IN AND FOR THE STATE OF NE, RESIDING AT Wayne, NE  
MY APPOINTMENT EXPIRES 2-28-2014

EXISTING LEGAL DESCRIPTION:

TRACT E, VILLAGE AT THE SUMMIT DIVISION 1, AS PER PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGES 28 THROUGH 30, IN THE COUNTY OF KITITITAS, STATE OF WASHINGTON.

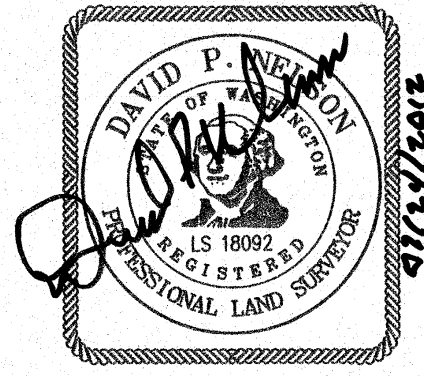
NOTES:

1. THE ORIGINAL SURVEY BOUNDARY WAS PERFORMED BY GROUP 4, INC. IN 1990.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABOUT THE EXTERIOR PLAT BOUNDARY.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITITITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITITAS COUNTY ROAD STANDARDS, 9/8/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
9. KITITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
10. FOR ADDITIONAL SURVEY INFORMATION, BASIS OF BEARINGS AND CORNER DOCUMENTATION SEE VOLUME 8 OF PLATS, PAGES 28, 29 AND 30, RECORDED UNDER AUDITOR'S FILE NUMBER 528340, KITITITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON. ALL RECORDS OF KITITITAS COUNTY, STATE OF WASHINGTON.
11. THE ROADS WITHIN THIS PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITITITAS COUNTY PUBLIC WORKS, AND ACCEPTED ONTO THE COUNTY SYSTEM THROUGH RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS. THE DEVELOPER IS RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITITITAS COUNTY ROAD STANDARDS.
12. THE PURPOSE OF THIS PLAT IS TO DEVELOP THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1, A PLANNED UNIT DEVELOPMENT.
13. POND TRACT A AT THE VILLAGE AT THE SUMMIT, DIV. 1, IS PRIVATELY AND NOT PUBLICLY OWNED. IT SHALL BE MAINTAINED BY "THE VILLAGE AT THE SUMMIT HOMEOWNER'S ASSOCIATION" IN PERPETUITY UNLESS OTHERWISE ACCEPTED BY THE KITITITAS COUNTY PUBLIC WORKS DIRECTOR. MAINTENANCE SHALL BE DONE PER THE LATEST DEPARTMENT OF ECOLOGY'S "BEST MANAGEMENT PRACTICES" MANUAL.
14. PUGET SOUND ENERGY, CENTURY LINK, CABLE COMPANY, AND THEIR SUCCESSORS AND ASSIGNS SHALL RETAIN AN ELECTRICAL, PHONE AND CABLE EASEMENT FIVE (5) FEET ON BOTH SIDES OF CONSTRUCTED LINES FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSES HEREIN STATED.
15. THE PROPERTY CORNERS FOR THIS PLAT WILL BE STAKED AT A FUTURE DATE.
16. AN EASEMENT SHALL BE RESERVED FOR AND IS HEREIN GRANTED TO SNOQUALMIE PASS SEWER DISTRICT (SEWER AND WATER), CABLE TV, PUGET SOUND POWER AND LIGHT COMPANY, AND TELEPHONE UTILITIES OF WASHINGTON SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR 7 FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, AND UTILITY SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig  
1-800-553-4344



PROPERTY OWNER:

THE PASS, LLC, A WASHINGTON LIMITED LIABILITY COMPANY  
2001 WESTERN AVENUE #330  
SEATTLE WA 98121

PLAT INFORMATION:

PARCEL NUMBER: 142436  
MAP NUMBER: 22-11-04052-0101  
ACREAGE: 5.31 ASSESSOR'S RECORDS,  
4.89 SURVEY  
LOTS: 12  
TRACTS: 5  
PARKING STALLS: 43  
WATER SOURCE: SNOQUALMIE PUBLIC UTILITY DIST.  
SEWER SOURCE: SNOQUALMIE PUBLIC UTILITY DIST.  
ZONE: PLANNED UNIT DEVELOPMENT  
LAND USE: RURAL

ADJACENT OWNERS:

- |  |  |
|--|--|
| 272536<br>302436<br>SNOQUALMIE SUMMIT INN INC<br>PO BOX 1449<br>EDMONDS WA 98020                             | 342536<br>ON THE ROCK 98040 LLC<br>PO BOX 956<br>MERCER ISLAND WA 98040-0956                   |
| 112536<br>622536<br>EVOLUCION PROPERTIES LLC<br>122 NW 36TH ST<br>SEATTLE WA 98107                           | 352536<br>SCOTT S GIBSON<br>6901 93RD AVE SE<br>MERCER ISLAND WA 98040                         |
| 942536<br>WILLIAM M SUTTON ETUX<br>1002 HARVEY RD<br>AUBURN WA 98002   | 362536<br>JOSEPH CONSOLINI ETUX<br>61 GUYE PEAK LANE<br>SNOQUALMIE PASS WA 98068               |
| 602536<br>ALICE M REED<br>PO BOX 1370<br>ISSAQUAH WA 98027-0056  | 372536<br>ANDREW R SCHWAB ETUX<br>300 110TH AVE NE #411<br>BELLEVUE WA 98004                   |
| 922536<br>KEVIN C HALLS ETUX<br>PO BOX 178<br>SNOQUALMIE WA 98068  | 382536<br>PAT KNOWLTON ETUX<br>53 GUYE PEAK LANE<br>SNOQUALMIE WA 98068                        |
| 642536<br>GREGORY THIRKIELD<br>PO BOX 178<br>SNOQUALMIE PASS WA 98068  | 392536<br>SCOTT A HAYCOCK ETUX<br>SHAWN CLOTWORTH<br>6703 AZALEA WAY SE<br>SNOQUALMIE WA 98065 |
| 322536<br>592536<br>912536<br>BIVACE LLC<br>110 E STEWART<br>PUYALLUP WA 98372                               | 402536<br>TRACY CAMPBELL ETUX<br>28015 NE 151ST PL<br>DUVALL WA 98019                          |
| 632536<br>132536<br>292536<br>PAUL G MOULTON ETUX TRUSTEES<br>2117 E BEAVER LAKE DR SE<br>SAMMAMISH WA 98075 | 412536<br>GARY L STEBNER ETUX<br>PO BOX 278<br>PUYALLUP WA 98371                               |
| 312436<br>TORIN N HICKEY<br>81 GUYE PEAK LANE<br>SNOQUALMIE PASS WA 98068                                    | 291936<br>KIL SU KIM ETUX<br>16516 41ST PL W<br>LYNNWOOD WA 98037                              |
| 152436<br>RANDALL S BURLEY<br>PO BOX 746450<br>ARVADA CO 80006   | 911936<br>ROBERT SHIN ETUX<br>PO BOX 98912<br>DES MOINES WA 98198-0912                         |
| 332536<br>JIM PRITCHARD<br>DOLLY C VANDEWALL<br>417 S 328TH PL<br>FEDERAL WAY WA 98003                       | 950948<br>ROBERT SHIN ETUX<br>PO BOX 169<br>SNOQUALMIE WA 98068                                |

RECORDER'S CERTIFICATE 201209190036  
Filed for record this 19 day of SEPT, 2012 at 4:44 PM  
in book 12 of PLATS at page 56 at the request of  
DAVID P. NELSON  
Surveyor's Name  
Jerald Pettit County Auditor  
Katherine Deputy County Auditor

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of BRYCE PHILLIPS in JULY, 2012  
David P. Nelson DATE  
Certificate No. 18092

**Encompass**  
ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055  
Eastern Washington Division  
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 1 A PLANNED UNIT DEVELOPMENT A PORTION OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M., KITITITAS COUNTY, WASHINGTON		
DWN BY <u>G. WEISER</u>	DATE <u>7/2012</u>	JOB NO. <u>11103</u>
CHKD BY <u>D. NELSON</u>	SCALE <u>N/A</u>	SHEET <u>3 of 3</u>